

to Ed Fulstone, et al, for five years on the E $\frac{1}{2}$ of NW $\frac{1}{4}$ and E $\frac{1}{2}$ of Section 16, T. 9 N., R. 22 E., M.D.M., consisting of 400 acres in Mono County at an annual rental of forty cents per acre.

22. (Grazing Lease No. 1122, P.R.C.) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the issuance of a grazing lease to Mr. M. R. Laird for five years on the N $\frac{1}{2}$ of NW $\frac{1}{4}$, SW $\frac{1}{4}$ of NW $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ of NE $\frac{1}{4}$, and W $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 36, T. 46 N., R. 2 E., M.D.M., containing 440 acres in Siskiyou County at an annual rental of twenty cents per acre.

23. (Grazing Lease No. 776) Upon motion duly made and unanimously carried, a resolution was adopted approving the assignment dated January 4, 1944, of Grazing Lease No. 776 from Mr. M. A. Weatherwax to the California Western State Life Insurance Company.

24. (Grazing Lease No. 1120, P.R.C.) Upon motion duly made and unanimously carried, a resolution was adopted approving the correction of the December 8, 1943 minutes to the effect that Grazing Lease No. 1120, P.R.C. be issued to E. N. Tooby for a term of one year.

25. (Commercial Lease Application No. 116, P.R.C.) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the issuance of a commercial lease for a term of five years effective September 23, 1943 to Mr. Robert Cecil on one half acre of School Land at Vidal Junction, San Bernardino County in the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9, T. 1 N., R. 23 E., S.B. M. at an annual rental of \$20.00.

26. (Permit for Use of School Land, No. 117, P.R.C.) Upon motion duly made and unanimously carried, a resolution was adopted confirming the action of the Executive Officer in issuing at an annual consideration of \$1.00 a use permit to the War Department for special army maneuvers on 1280 acres of School Land in Section 36, T. 9 N., R. 16 E., and Section 16, T. 8 N., R. 16 E., S.B.M. in San Bernardino County effective April 15, 1943 and ending six months from the date of termination of hostilities.

27. (Permit for Use of School Land, No. 119, P.R.C.) Upon motion duly made and unanimously carried, a resolution was adopted confirming the action of the Executive Officer in issuing at an annual consideration of \$1.00 a use permit to the War Department for special army maneuvers on 640 acres of School Land in the W $\frac{1}{2}$ of Section 16 and E $\frac{1}{2}$ of Section 36, T. 7 S., R. 20 E., S.B.M., in Riverside County, effective April 15, 1943 and ending six months from the date of termination of hostilities.

28. (Navy Department Taking - Chocolate Mountain Area in Imperial and Riverside Counties) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the Executive Officer to negotiate a lease with the Navy on approximately ten thousand acres of School Land in the Chocolate Mountain area of Riverside and Imperial Counties at an annual rental of \$200.00.

The lease shall recite that any minerals contained in the land shall remain the property of the State, and also that the rental is nominal and not indicative of the true value of the property.

29. (School Land Purchases Extension Agreements Under Chapter 502, Statutes of 1943) Upon motion duly made and unanimously carried, a resolution was adopted ordering the cancellation of the following extension agreements issued pursuant to Chapter 502 of 1943 and under which the purchasers have failed to pay the annual interest and principal payment due January 1, 1944.

P.R.C. No.	Purchaser	Location Number	Certificate of Purchase Number
1090	Chas. W. Hinershitz	8466 L. A.	17622
1099	Alex Hansen	9284 L. A.	19245
1104	Chas. F. Binkley	5919 Sus.	16898
1105	" " "	5922 Sus.	16901
1106	" " "	5921 Sus.	16900
1107	" " "	5920 Sus.	16899
1108	" " "	5980 Sus.	16962

In making forfeiture statutory publication and notification shall be complied with.

30. (Application to Purchase School Land.) Upon motion duly made and unanimously carried, a resolution was adopted approving the withdrawal by Mr. Charles M. Fryer of his application to purchase the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ and W $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 36, T. 11 N., R. 4 W., M.D.M.

31. (Application to Purchase Land and Standing Timber-Yuba County) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the Executive Officer to render a report on the advisability of selling timber and/or land in the W $\frac{1}{2}$ of Section 16, T. 18 N., R. 7 E., M.D.M. in Yuba County consisting of 310.16 acres. An application to purchase has been received from Joe Gray and Son of Oregon House, California.

32. (Application to Purchase Federal Lands through Exchange) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the Executive Officer to arrange an exchange and negotiate for the sale at a price of not less than \$5.00 per acre of approximately 1,000 acres of Federal Land adjacent to the Marron Dam in San Diego County. An application to purchase has been received from the City of San Diego.

33. (Application to purchase Feder Lands through Exchange) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the Executive Officer to arrange an exchange and negotiate for the sale at a price of not less than \$5.00 per acre of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ and SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10, T. 9 N., R. 1 W., consisting of 80 acres in San Bernardino County to Robert W. Stapp.